



**MECHANICAL & SHEET METAL CONTRACTORS OF KANSAS
SCHOLARSHIP APPLICATION - 2022
PITTSBURG STATE UNIVERSITY**

I agree that the designated Scholarship Committee may use this application and all attachments for the purpose of evaluation and selection. Application must be typed and include a copy of your transcript from GUS for the committee's use. Submit applications to the SOC office (W223) by October 20, 2022 at 12:00 noon.

Signature of Applicant _____ **Date** _____

1. Name: _____

Last

First

MI

2. Address: _____

Number and Street

City

State

Zip

3. Phone No. (Home or college, wherever we can reach you) _____

4. Parent or Legal Guardian's name: _____

5. Relationship: _____

6. Address, if different from above: _____

7. Your Date of Birth: _____

8. Marital Status: _____

9. If married, your spouse's name _____

10. Father's occupation: _____

11. Mother's occupation: _____

12. Brothers/Sisters in family older than you: _____

Younger: _____

13. Including yourself, how many members of your immediate family will be in college next year: _____

14. Current year in college: Freshman Sophomore Junior Senior

14a. In which program do you expect to earn your degree: _____

14b. When do you expect to finish your degree (Mo/Yr)? _____

15. What is your current overall GPA? _____
Give name of high schools, trade schools and/or universities you have attended.

Institution	Attendance (From/To)	Major	Comp/Grad

16. List below, full-time employment, summer employment or other part-time work.
Explain briefly your duties and responsibilities beginning with the most recent job.
Add additional sheets, if necessary:

a) From _____ to _____

Employer _____

Address _____

Supervisor _____ Phone No. _____

Duties _____

b) From _____ to _____

Employer _____

Address _____

Supervisor _____ Phone No. _____

Duties _____

17. Sources of funding for college expenses:

SOURCE	PERCENTAGE
1. Earned from work	_____
2. From parents/guardians	_____
3. From loans	_____
4. From scholarships	_____
5. Other sources (specify _____)	_____
TOTAL	<u>100%</u>

18. The following questions are related to your activities outside the classroom. Indicate elected offices held, if any. Add additional sheets as necessary.

a. Are you an active member of the PSU MCA Student Chapter ___ Yes ___ No

b. Are you an active member of another PSU Construction Student organization?
Please list which ones: _____

c. Have you been a student officer of a student organization? ___ Yes ___ No
If yes, please provide positions held. _____

d. Have you participated in a community service project during the last 12 months? Please provide name(s) of projects _____

e. Athletics (basketball, softball, etc.) _____

f. Other _____

g. What honors, awards, or distinctions have you received? _____

19. Write a short essay on your most important extra-curricular activity using only the space provided. Indicate what you feel has been your most important contribution to it and what your participation in it has meant to you as an individual.
20. Using only the space provided, explain why and/or what event or series of events led you to pursue a career in construction
21. What are your career goals?
22. What are your employment/work plans for this summer related to construction?